

AGENDA PAPERS FOR EXECUTIVE MEETING

Date: Monday, 22 February 2016

Time: 6.30 p.m.

Place: Committee Rooms 2 and 3, Trafford Town Hall, Talbot Road, Stretford

M32 0TH

AGENDA **PART I Pages** 1. **ATTENDANCES** To note attendances, including officers, and any apologies for absence. 1. **DECLARATIONS OF INTEREST** Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct. **MINUTES** 3. 1 - 4 To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 25.1.16. 4. MATTERS FROM COUNCIL OR OVERVIEW AND **SCRUTINY COMMITTEES (IF ANY)**

To consider any matters referred by the Council or by the Overview and

5. ADOPTION OF THE LOCAL DEVELOPMENT SCHEME 2016-2019

5 - 30

To consider a report of the Executive Member for Economic Growth and Planning.

6. REVIEW OF IN-HOUSE CHILDREN'S HOMES

Scrutiny Committees.

31 - 38

To consider a report of the Executive Member for Children's Services.

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7. **UPDATE ON IMPLEMENTATION OF NEW PAYMENT ARRANGEMENTS** 39 - 42 **FOR PERSONAL BUDGETS**

To consider a report of the Executive Members for Adult Social Services and for Finance.

8. ANNUAL DELIVERY PLAN 2015/16 (THIRD QUARTER) PERFORMANCE 43 - 80 REPORT

To consider a report of the Executive Member for Transformation and Resources.

9. AGMA COMBINED AUTHORITY / EXECUTIVE BOARD: FORWARD PLANS AND DECISIONS

To receive and note the following:

(a) GMCA Forward Plan February 2016

81 - 86

(b) Joint GMCA / AGMA Forward Plan February 2016

87 - 90

10. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

11. EXCLUSION RESOLUTION

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

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Membership of the Committee

Councillors S.B. Anstee (Chairman), Mrs. L. Evans, M. Hyman, J. Lamb, P. Myers, J.R. Reilly, A. Williams and M. Young (Vice-Chairman)

Further Information

For help, advice and information about this meeting please contact:

Jo Maloney, 0161 912 4298

Email: joseph.maloney@trafford.gov.uk

This agenda was issued on Thursday 11th February, 2016 by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.